ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

MEMORAND

153870

DATE:

August 31, 1982

TO:

Jim Reid-Nursian File

FROM:

SUBJECT: LPC 16312109 - St. Clair County - Sauget/T.W.I.

Facility status for relocation

On August 24, 1982, a conference call was to be conducted between USEPA Region V personnel and the necessary Southern Region personnel on the proposed re-location of Trade Waste Incinerator in Sauget, Illinois. Mr. Bob Stone, USEPA, called to relay the course of action deemed most appropriate by members of Region V in the areas of enforcement and incinerators.

An amended Part A Application to change the location of the facility was submitted to Region V on July 30, 1982. At this time, a request was made by Trade Waste Incinerator to allow a move of 600 ft. onto contiguous property and allow the interim status of the facility to continue. Per Mr. Stone, USEPA has proposed to allow such a move within the bounds of interim status, provided that approval is also gained from the Director of IEPA prior to re-location and operation at the new area. This requirement is stated in Illinois 700 Series, specifically, 700.105(c), which became effective on May 17, 1982 when Illinois was granted Phase I authorization.

On August 30, 1982, Mr. Stone phoned that a letter from USEPA had been drafted to be sent to TWI and relayed the contents of the letter. Due to numerous present violations at the site concerning spillage, storage locations, and general housekeeping in the storage area, a thorough examination and review of the new proposed facility, including the storage area will be required.

Specifically, the following Parts should be addressed in the facility's application: Subparts A-E, and G-J (if tanks are utilized), and Subpart 0.

Due to the special circumstances with the re-location of a hazardous waste facility, it should be noted that open communication is required between all involved Sections to insure that an environmentally sound permit is written.

DMS:jlr

cc: Richard Carlson

Bill Child

Bob Kuykendall

Rama Chaturvedi

Bob Stark

Southern Region

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EPA-90 (Rev. 6/75-20M)